

State of South Carolina  
GREENVILLE COUNTY

MAR 6 10 24 AM '56  
DEPARTMENT OF REVENUE  
SOUTH CAROLINA  
RECORDS AND DEEDS

Know All Men by These Presents:

That I, John Ratterree, in the State aforesaid, in consideration of the sum of **Twenty Five Hundred and no/100** DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

John A. Robinson, Jr. and Ellie G. Robinson, their Heirs and Assigns forever,



All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, in the Town of Greer, S. C., lying on the east side of Memorial Drive (formerly Piedmont Avenue), being a part of Lot No. 1 as shown on Plat of Property of Wm. S. Moore, made by H. S. Brockman, Surveyor, April 24th 1944, being bounded on the north by other portion of Lot No. 1, on the east by Lot No. 6, on the south by Lot No. 2, and on the west by the said Memorial Drive, and having the following courses and distances, to wit:-

Beginning on an old iron pin on the east side of Memorial Drive, joint corner of Lot No. 2, and runs thence with the common line of lots 1 and 2, S. 66-50 E. 160 feet to an old iron pin, joint corner of lots 1, 2, 5 and 6; thence with the common line of lots 1 and 6, N. 34-56 E. 72 feet to an iron pin on the line of lot No. 6; thence a new line, N. 66-52 W. 189.5 feet to an iron pin on the east side of Memorial Drive; thence with the east side Memorial Drive, S. 11-00 W. 72 feet to the beginning corner.

The grantees herein agree to give a strip of land 20 feet in width off of the above described lot, the said strip is to be cut off of the eastern end of the said lot and is to be used for an alley.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this **2nd** day of **March** in the year of our Lord One Thousand Nine Hundred and Fifty **Six**

Signed, Sealed and Delivered in the Presence of  
*Frank H. Spears* (Seal)  
*H. Clay Cox* (Seal)

State of South Carolina

Greenville COUNTY

Personally appeared before me **Frank H. Spears**

and made oath that he saw the within named grantor(s) **John Ratterree**

sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this **2nd** day of **March**, A. D. 195 **6**

*Martharene Pitts* (Seal)  
Notary Public for South Carolina

State of South Carolina

Greenville COUNTY

RENUNCIATION OF DOWER

I, *Martharene Pitts* Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Lois J. Ratterree** wife of the within named **John Ratterree** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **John A. Robinson, Jr. and Ellie G. Robinson, their** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **2nd** day of **March**, A. D. 195 **6**

*Martharene Pitts* (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$  
Recorded this **6th** day of **March**, 195 **6**, at **10:24 A.M.** M. No. **#5899**

915-1-18.3  
615-1-18.1